

## Waiting and Ready

### INTRODUCTION

- The firefighters should've been pre \_\_\_\_\_
- Jesus doesn't spend time talking about the hour or day. Rather he talks about wai \_\_\_\_\_, watching, being re \_\_\_\_\_ and being prod \_\_\_\_\_.

### KEEP YOUR LIGHT LIT

- Who is the groom? \_\_\_\_\_ Who is the bride? \_\_\_\_\_
- How can you tell the difference between the wise and the foolish? \_\_\_\_\_
- The o \_\_\_\_\_ and the l \_\_\_\_\_ were used to signify the presence of the Lord. For us, we could say that we have the light of Christ, a li \_\_\_\_\_ of spiritual life.
- Just as the people of Israel tended the lamp, so must tend to our sp \_\_\_\_\_ life.
- We are to be de \_\_\_\_\_ to the spiritual light and life of Christ. What are some examples of how we are to do this? \_\_\_\_\_

### PERSONAL SALVATION CAN'T BE SHARED

- The bridegroom comes when you \_\_\_\_\_ expect him
  - You can \_\_\_\_\_ borrow someone's salvation. Personal salvation cannot be sha \_\_\_\_\_.
  - How do people try to "borrow" salvation? How is that different than a saving faith?
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### ENTER BEFORE THE DOOR IS SHUT

- The foolish wanted to come into the marriage feast, but the door was \_\_\_\_\_.
- Who is the door? (John 10:7,9; Revelation 3:8) \_\_\_\_\_
- For those Jesus kn \_\_\_\_\_, no-one can shut the door. But for those who he does not know, no-one can en \_\_\_\_\_ in.

*It is not the outer form of religion that Jesus desires. He desires for people to be his disciple, to know him as Lord and Savior; to give your very mind, heart and soul to Him; to abide in His word and to have your love for Him not grow cold.*

### HEAR THE WORD, APPLY THE WORD; GROW IN JESUS

- How are you keeping your light lit? \_\_\_\_\_
- Are you counting the outer form of religion for your salvation? \_\_\_\_\_
- Are you waiting and ready to enter into the marriage feast? \_\_\_\_\_

